



**MARSHALL TOWNSHIP MUNICIPAL SANITARY AUTHORITY**

**AGENDA**  
**March 29, 2016**  
**7:00 PM**

**EXECUTIVE SESSION**

**PUBLIC COMMENT**

**OLD BUSINESS**

1. Review Action Items
2. Review Debt Service Fund Options
3. Review Commonwealth Meter Remote Reading / Replacement Equipment

**NEW BUSINESS**

4. Review 2016 Maintenance Project – Manhole Lid Replacement & Manhole Raising
5. Review Cranberry Twp. 2016-2018 Rate Calculation

**REPORTS**

6. January 2016 Reorganization Meeting Minutes
7. February 2016 Meeting Minutes
8. February 2016 Expenditures
9. February 2016 Financial Statement
10. Manager's Report
11. Solicitor's Report
12. Engineer's Report
13. Field Maintenance Supervisor's Report
14. Miscellaneous Correspondence

**APRIL 2016 REGULAR MEETING IS SCHEDULED FOR :**

**Tuesday April 26, 2016 at 7:00 P.M.**