



**MARSHALL TOWNSHIP MUNICIPAL SANITARY AUTHORITY**

**AGENDA**  
**August 30, 2016**  
**7:00 PM**

**EXECUTIVE SESSION**

**PUBLIC COMMENT**

**OLD BUSINESS**

1. Review Action Items
2. Cranberry Treatment Plant Project Update
3. Review Cranberry Twp. 2016-2018 Rate Calculation

**NEW BUSINESS**

none

**REPORTS**

4. July 2016 Meeting Minutes
5. July 2016 Expenditures
6. July 2016 Financial Statement
7. Manager's Report
8. Solicitor's Report
9. Engineer's Report
10. Field Maintenance Supervisor's Report
11. Miscellaneous Correspondence

**SEPTEMBER 2016 REGULAR MEETING IS SCHEDULED FOR :**

**Tuesday September 27, 2016 at 7:00 P.M.**